



## **Safer City Partnership Strategy Group**

**Date:** TUESDAY, 26 FEBRUARY 2019

**Time:** 11.00 am

**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:** Douglas Barrow (Chairman)  
Peter Lisley (Deputy Chairman)  
David Maher, NHS City and Hackney CCG  
Jon Averbs, Markets and Consumer Protection  
Bob Benton, City Business Representative  
Don Randall, City of London Crime Prevention  
Peter Dunphy, Chairman Licensing Committee  
Eric Beckford, London Probation Service  
Tijs Broeke, Deputy Chairman Homelessness and Rough Sleeping Sub-Committee  
Jim Flin, London Fire Brigade  
Alex Wrigley, Guinness Partnership  
Jesse Wynne, City of London Police

**Enquiries:** Chris Rumbles  
tel.no.: 020 7332 1405  
[christopher.rumbles@cityoflondon.gov.uk](mailto:christopher.rumbles@cityoflondon.gov.uk)

**Lunch will be served in the Guildhall Club at 1pm**

**John Barradell  
Town Clerk and Chief Executive**

## **AGENDA**

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST**

3. **MINUTES**

To agree the public minutes of the last meeting, held on 29<sup>th</sup> November 2018.

**For Decision**  
(Pages 1 - 8)

4. **OUTSTANDING ACTIONS**

Report of the Town Clerk.

**For Information**  
(Pages 9 - 10)

5. **CITY OF LONDON POLICE UPDATE**

Report of the City of London Police

**For Information**  
(Pages 11 - 30)

6. **COMMUNITY SAFETY TEAM UPDATE**

Report of the Community Safety Manager

**For Information**  
(Pages 31 - 34)

7. **CHRISTMAS CAMPAIGN EVALUATION 2018**

Report of the Community Safety Manager.

**For Information**  
(Pages 35 - 38)

8. **SAFER CITY PARTNERSHIP STRATEGY PROGRESS**

Report of the Community Safety Manager.

**For Information**  
(Pages 39 - 66)

9. **COMMUNITY AND CHILDREN'S SERVICES UPDATE**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 67 - 70)

10. **DOMESTIC ABUSE, VULNERABILITY AND RISK POLICY UPDATE**

Report of the Domestic Abuse, Vulnerability and Risk Policy Officer.

**For Information**  
(Pages 71 - 76)

11. **VIOLENCE AGAINST WOMEN AND GIRLS STRATEGY**

Verbal update of the Inspection and Improvement Project Manager.

12. **PUBLIC PROTECTION SERVICE (ENVIRONMENTAL HEALTH, LICENSING AND TRADING STANDARDS) UPDATE**  
Report of Interim Director of Consumer Protection and Market Operations.  
**For Information**  
(Pages 77 - 86)
13. **LONDON FIRE BRIGADE**  
Verbal update of the Borough Commander, London Fire Brigade
14. **ANY OTHER BUSINESS**
15. **DATE OF NEXT MEETING**  
Monday 20<sup>th</sup> May 11.00am.